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|   | **Appeal Proceedings****Application Form** | **Faculty****Biology** |

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| **Appeal Proceedings** |
| **Plant Metabolism and Metabolomics** |
| **Nr.** | **Surname** | **First Name** | **Title** |
|  |       |       |       |

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| **Contact details** |
| **Work address** | **Private address** |
|       |       |
| **Phone** | **E-Mail** |
|       |       |

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| **Personal Data** |
| **Date of Birth** |       | **Place of Birth** |       |
| **Nationality** |       | **Gender** |  |
| **Disability yes** **[ ]  no** **[ ]**  | **Stage of Disability**       **%** |

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| **Apprenticeship and Employment contracts** |
| **Studies** | **Field of Study** | **University** | **Date Diploma** |
|  |       |       |       |
| **Graduation** | **Field of expertise** | **University** | **Date of Graduation** |
|  |       |       |       |
| **Habilitation/Juniorprof./****Equivalent** | **Field of expertise** | **University** | **Date** |
|  |       |       |       |
| **Current Employment** | **Current Employment** | **Date of recruitment** |
|  |       |       |
|  | **Employer** | **Limited until** |
|  |       |       |

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| **Teaching experience** |
|  | **From – to** | **Volume\*** | **Type of Teaching\*\* und Title (ku)** |
| 1.2.3.      |       |       |       |
| **Further notice, special features:...** |
|       |

\*Hours per Semester Week (SWS) or hours (h) \*\*Lecture (V), Seminar (S), Practicum/Exercises (P), Excursion (E)

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| **Previous and planned research areas** |
| **Please state your most important PREVIOUS research areas (max. 1000 characters)** |
|       |
| **Please state your most important PLANNED research areas (max. 1000 characters)** |
|       |

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| **Publications and Conference contributions** |
| **Publications****(only reviewed)** | **Number of Publications** | **Number of Publications****(since 2010)** |  |
|  |       |       |  |
| **Talks** | **Internat. Talks** | **National Talks** | **Poster** |
|  |       |       |       |

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| **Third-party funding of the last 5 years** |
| **Awarding Authority** | **Period (from - to)** | **Topic (short)** | **Funds for** **Consumables and Staff** |
| 1.      2.      3.            |                      |                      |                      |
| **Notes:** |
|       |

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| **Awards, International Experience und Others** |
| **Awards and****Honours** | **Awarding Authority** | **Name of the award** | **Date** |
|       |       |       |       |
| **International** **Experience** | **From – to** | **University/Institution** | **Occupation** |
|       |       |       |       |
| **Notes** |
|       |