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|  | **Appeal Proceedings**  **Application Form** | **Faculty of**  **Biology** |

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| **Appeal Proceedings** | | | |
| **W2-professorship “Bioinformatics”**  **Chair of Bioinformatics** | | | |
| **Nr.** | **Surname** | **First Name** | **Title** |
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| **Contact details** | |
| **Work address** | **Private address** |
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| **Phone** | **E-Mail** |
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| --- | --- | --- | --- |
| **Personal Data** | | | |
| **Date of Birth** |  | **Place of Birth** |  |
| **Nationality** |  | **Gender** |  |
| **Disability yes**  **no** | | **Stage of Disability**       **%** | |

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| **Apprenticeship and Employment contracts** | | | |
| **Studies** | **Field of Study** | **University** | **Date Diploma** |
|  |  |  |  |
| **Graduation** | **Field of expertise** | **University** | **Date of Graduation** |
|  |  |  |  |
| **Habilitation/Juniorprof./**  **Equivalent** | **Field of expertise** | **University** | **Date** |
|  |  |  |  |
| **Current Employment** | **Current Employment** | | **Date of recruitment** |
|  |  | |  |
|  | **Employer** | | **Limited until** |
|  |  | |  |

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| --- | --- | --- | --- |
| **Teaching experience** | | | |
|  | **From – to** | **Volume\*** | **Type of Teaching\*\* und Title (ku)** | |
| 1.  2.  3. |  |  |  | |
| **Further notice, special features:...** | | | | |
|  | | | | |

\*Hours per Semester Week (SWS) or hours (h) \*\*Lecture (V), Seminar (S), Practicum/Exercises (P), Excursion (E)

|  |
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| **Previous and planned research areas** |
| **Please state your most important PREVIOUS research areas (max. 1000 characters)** | |
|  | |
| **Please state your most important PLANNED research areas (max. 1000 characters)** | |
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| **Publications and Conference contributions** | | | |
| **Publications**  **(only reviewed)** | **Number of Publications** | **Number of Publications**  **(since 2019)** |  |
|  |  |  |  |
| **Talks** | **Internat. Talks** | **National Talks** | **Poster** |
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| **Third-party funding of the last 5 years** | | | |
| **Awarding Authority** | **Period (from - to)** | **Topic (short)** | **Funds for**  **Consumables and Staff** | |
| 1.  2.  3. |  |  |  | |
| **Notes:** | | | | |
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| **Awards, International Experience und Others** | | | |
| **Awards and**  **Honours** | **Awarding Authority** | **Name of the award** | **Date** | |
|  |  |  |  | |
| **International**  **Experience** | **From – to** | **University/Institution** | **Occupation** | |
|  |  |  |  | |
| **Notes** | | | | |
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